



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2474

| | | | | |
|---|---|-------------------------------|---|--|
| SERIAL NUMBER 10/708,475 | FILING OR 371(c) DATE 03/05/2004 RULE | CLASS 252 | GROUP ART UNIT 1751 | ATTORNEY DOCKET NO. CER-041113 |
| APPLICANTS Singaravelu Elangovan, Sandy, UT; Balakrishnan G. Nair, Sandy, UT; Troy A. Small, Midvale, UT; | | | | |
| ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/19/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | Examiner's Signature _____ Initials _____ | STATE OR COUNTRY UT | SHEETS DRAWING 3 | TOTAL CLAIMS 29 |
| | | | | INDEPENDENT CLAIMS 1 |
| ADDRESS 55162 | | | | |
| TITLE CERAMIC MIXED PROTONIC/ELECTRONIC CONDUCTING MEMBRANES FOR HYDROGEN SEPARATION | | | | |
| FILING FEE RECEIVED 531 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |